



PATENT
450108-4542

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Yasushi Tanaka
Serial No. : 09/284,699
Filed : April 19, 1999
For : INFORMATION TRANSMITTING METHOD AND TELEVISION BROADCAST RECEIVER
Examiner : J. Salce
Art Unit : 2611

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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JUL 23 2004

Technology Center 2600

Sir:

Transmitted herewith is an amendment in the above-identified application.

___ No additional fee is required.

___ The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

| (1) | (2) Claims remaining after amendment | (3) | (4) Highest number previously paid for | (5) Present extra | (6) Rate | (7) Additional fee |
|--------------------|--|-------|---|----------------------|-------------|--------------------------|
| Total claims | 28 | Minus | 30 = | 0 x | \$18(9) | = \$0.00 |
| Independent claims | 4 | Minus | 4 = | 0 x | \$84(42) | = \$0.00 |
| | | | Total additional fee for this amendment | | | \$0.00 |

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

___ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid __, or is paid herewith __.

___ This response is being filed within the __ first month, __ second month, __ third month, __ fourth month following the expiration of the term originally set therefor, and the fee of __ \$110 (\$55), __ \$410(\$205), __ \$930(\$465), __ \$1,450(\$725) for the requisite extension __ paid herewith.

___ Check in the amount of \$__ is attached.

___ Charge \$__ to Deposit Account No. 50-0320.

☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 19, 2004.

Samuel H. Megerditchian, Reg. No. 45,678

Name of Applicant, Assignee or Registered Representative


Signature

July 19, 2004

Date of Signature

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicant(s)


By: Samuel H. Megerditchian
Reg. No. 45,678